



Edward A. Diana
County Executive

DEPARTMENT OF HEALTH

M. J. Schleifer, P.E.
Assistant Commissioner

124 Main Street
Goshen, New York 10924-2199
Environmental Health (845) 291-2331
Fax: (845) 291-4078

June 12, 2003

Land Master Community Builders
940 South Ave.
Westfield, NJ 07090

Re:
Approval of plans &
specifications for:
W.M. Ext. to serve
Covington Estates
T. New Windsor


Gentlemen:

We have this day approved the plans and specifications submitted by New Horizon Design & Engineering Cons., PLLC, for the above mentioned project.

Application for this project was duly made by you and received in this office on December 31, 2002.

We are enclosing a Certificate of Approval. A copy of the approved plans and specifications is being retained in our files and the remaining sets are being returned to your engineer.

Very truly yours,


M.J. Schleifer, P.E.
Assistant Commissioner

MJS/aje
g.p.

cc: Engineer
File

M. EDSALL - MHE
Enc. MYRA MASON - T/NEW WINDSOR

waterapproval

BUREAU OF PUBLIC WATER SUPPLY SECTION
FLANIGAN SQUARE
547 RIVER STREET
ROOM 400 - 4TH FLOOR
TROY NY 12180-2216

Approval of Plans for Public Water Supply Improvement

This approval is issued under the provisions of 10 NYCRR, Part 5:

1. Applicant LAND MASTER COMMUNITY BUILDERS	2. Location of Works (C, V, T) T. NEW WINDSOR	3. County ORANGE	4. Water District (Specific Area Served) WATER DISTRICT #5 (COVINGTON ESTATES)
5. Type of Project			
<input type="checkbox"/> 1 Source	<input type="checkbox"/> 3 Pumping Units	<input type="checkbox"/> 5 Fluoridation	<input checked="" type="checkbox"/> 7 Distribution
<input type="checkbox"/> 2 Transmission	<input type="checkbox"/> 4 Chlorination	<input type="checkbox"/> 6 Other Treatment	<input type="checkbox"/> 8 Storage
<input type="checkbox"/> 9 Other			
Remarks: INSTALLATION OF 2,225' OF 10" DIAMETER CLASS 54 CEMENT LINED DUCTILE IRON PIPE, HYDRANTS, VALVES, AND RELATED APPURTENANCES TO SERVE COVINGTON ESTATES (124 UNIT CONDOMINIUM)			


By initiating improvement of the approved supply, the applicant accepts and agrees to abide by and conform with the following:

- a. THAT the proposed works be constructed in complete conformity with the plans and specifications approved this day or approved amendments thereto.

ISSUED FOR THE STATE COMMISSIONER OF HEALTH

JUNE 12, 2003

Date


_____, P.E.
Designated Representative
M.J. SCHLEIFER, P.E., ASSISTANT COMMISSIONER
O.C. DEPT. OF ENV HEALTH
124 MAIN ST GOSHEN NY 10924
Name and Title (print)

General

6. Type of Ownership		<input checked="" type="checkbox"/> 68 Private - Other	<input type="checkbox"/> 1 Authority	<input type="checkbox"/> 30 Interstate
<input type="checkbox"/> Municipal	<input type="checkbox"/> Commercial	<input type="checkbox"/> Private - Institutional	<input type="checkbox"/> 19 Federal	<input type="checkbox"/> 40 International
<input type="checkbox"/> Industrial	<input type="checkbox"/> 9 Water Works Corp.	<input type="checkbox"/> 26 Board of Education	<input type="checkbox"/> 20 State	<input type="checkbox"/> 18 Indian Reservation
7. Estimated Total Cost \$189,000		8. Population Served 370		9. Drainage Basin HUDSON RIVER
10. Federal Aid Involved? <input type="checkbox"/> 1 Yes <input checked="" type="checkbox"/> 2 No		11. WSA Project? <input type="checkbox"/> 1 Yes <input checked="" type="checkbox"/> 2 No		

Source N/A

12. <input type="checkbox"/> Surface Name _____ Class _____ <input type="checkbox"/> Ground Name _____ Class _____		13. Est. Source Development Cost
14. Safe yield GPD	15. Description	

Treatment N/A

16. Type of Treatment			
<input type="checkbox"/> 1 Aeration	<input type="checkbox"/> 4 Sedimentation	<input type="checkbox"/> 7 Iron Removal	<input type="checkbox"/> 10 Softening
<input type="checkbox"/> 2 Microstrainers	<input type="checkbox"/> 5 Clarifiers	<input type="checkbox"/> 8 Chlorination	<input type="checkbox"/> 11 Corrosion Control
<input type="checkbox"/> 3 Mixing	<input type="checkbox"/> 6 Filtration	<input type="checkbox"/> 9 Fluoridation	<input type="checkbox"/> 12 Other
17. Name of Treatment Works	18. Max. Treatment Capacity GPD	19. Grade of Plant Operator Req.	20. Est. Cost
21. Description			

Distribution

22. Type of Project		23. Type of Storage	24. Est. Distribution Cost
<input type="checkbox"/> 1 Cross Connection	<input type="checkbox"/> 3 Transmission	Elevated _____ Gals.	\$189,000
<input type="checkbox"/> 2 Interconnection	<input type="checkbox"/> 4 Fire Pump C12	Underground _____ Gals.	
25. Anticipated Distribution System Demand: Avg. 27,900 GPD Max. 55,800 GPD			26. Designed for fire flow? <input checked="" type="checkbox"/> 1 Yes <input type="checkbox"/> 2 No
27. Description INSTALLATION OF 2,225' OF 10" DIAMETER CLASS 54 CEMENT LINED DUCTILE IRON PIPE, HYDRANTS, VALVES, AND RELATED APPURTENANCES TO SERVE COVINGTON ESTATES.			